

**BOROUGH DEVELOPMENT MEETING**  
**THURSDAY, MAY 4, 6:00 PM**  
**COUNCILMAN MORACK, BOROUGH DEVELOPMENT CHAIRMAN**

AGENDA

1. Monthly Reports
  - a. Harshman Inspection Report
  - b. QVCOG
2. Tri-Boro Joint Planning Commission
  - a. JPC Member Update
3. DCED Grant
  - a. HVAC for Library and Borough Building
4. Library
  - a. Security Camera Quotation